Armed Fore			<b>UFE</b> LUU			1
-						
		ess. If you woul		each	oklet gives Vendor's the opportu 2500+ potential customers, plec low.	
<b>Yes</b> , I would like to purchase an ad for Armed Forces Natural Hair & Health Souvenir Booklet.						
I have enclosed a money order/cashier's check made payable to Armed Forces Natural Hair & Health Expo in the amount of \$ Pay online: <u>www.afnhhe.eventbrite.com</u> .						
	1/8 pa	ge (3.875 x 2.375)	\$40		Front Inside of Souvenir Booklet	\$250
	1/4 pc	ıge (3.875 x 5.125	) <b>\$80</b>		Back Inside of Souvenir Booklet	\$250
	1/2 pc	ige (8.0 x 5.125)	\$150		Back Outside of Souvenir Booklet	\$275
Full Page (8.5 x 11) <b>\$200</b> (full page only edge bleeds (8.75 x 11.25)						
	Slide Show Presentation during Killeen Expo \$25					
Name:						
Business Name:						
Address:						
Phone Number:	r: (day) (cell)					
Fax Number: Email:						
		at <u>www.afnhl</u>		orite.	nter than October 15, 2022. Com and e-mail ad to: <u>1</u>	
Thank you for your support						